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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**PRELIMINARY AMENDMENT A  
AND  
ELECTION OF CLAIMS**

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TECHNOLOGY CENTER/R3700  
*7/16/02*

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APPLICANT: Daniels, et al.      DOCKET NO: P00,1904  
SERIAL NO.: 09/885,984      ART UNIT: 3725  
FILED: June 20, 2001      EXAMINER: S. M. Self  
TITLE: Router Tables

Assistant Commissioner for Patents,  
Washington, D.C. 20231

10 Dear Sir:

This communication is in response to a Restriction/Election Requirement from  
the Examiner mailed May 16, 2002.

In this restriction, the Examiner grouped the claims as follows:

| Group | Claims   | Descr.                                    |
|-------|----------|---|
| I     | 1, 3     | table structure w/ feather flap           |
| II    | 4, 5     | table structure w/ dovetail/box joint bar |
| III   | 6, 7     | table structure w/ hole patterns          |
| IV    | 2, 9, 10 | miter guide                               |
| V     | 8        | method of adding a dovetail/box joint bar |

15 Applicants elect claims 6 and 7 in Group III without traverse.

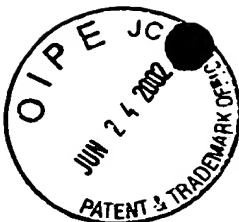
**IN THE CLAIMS**

Please add the following claim 11.

11. (New) A router table having a table top, comprising at least five hole  
20 pattern groups within said table top, said groups each comprising at least two holes.

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TELEPHONE (312) 258-5500



**SCHIFF HARDIN & WAITE**

PATENT DEPARTMENT  
6600 SEARS TOWER  
233 SOUTH WACKER DRIVE  
CHICAGO, ILLINOIS 60606

*CP 3725/15*  
**RECEIVED**  
JUL 08 2002

In re application of: Daniels et al

Serial No.: 09/885,984

Filed: June 20, 2001

For: "ROUTER TABLES"

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GROUP ART UNIT: 3725

EXAMINER: S. M. Self

CONFIRMATION NO.: 6954

TECHNOLOGY CENTER R3700

**PRELIMINARY AMENDMENT A AND ELECTION OF CLAIMS**

Assistant Commissioner for Patents  
Washington D.C. 20231

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

| CLAIMS AS AMENDED   |  |       |  |  |  |                           |                  |
|---|--|-------|--|--|--|---------------------------|------------------|
|   | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA                    | (6)<br>RATE                                    | (7)<br>ADDITIONAL<br>FEE  |                  |
| TOTAL<br>CLAIMS   | *11  | MINUS | **20   | X 0  | ( ) X 9.00<br>( ) X 18.00                      | 0                         |                  |
| INDEP.<br>CLAIMS  | *6   | MINUS | 5  | X 1  | ( ) X 40.00<br>(x) X <del>80.00</del><br>84.00 | <del>80.00</del><br>84.00 |                  |
| Application amended to contain<br>any multiple dependent claims<br>not previously paid for. |  |       |  | ( ) YES<br>( ) NO                          | ( ) \$135.00<br>( ) \$270.00<br>ONE<br>TIME    |                           |                  |
|   |  |       |  | TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT |  | 84.00                     | <del>80.00</del> |

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☒ A check in the amount of \$ ~~80.00~~ 84.00 is attached.

☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

**SCHIFF HARDIN & WAITE (Customer Number: 26574)**

Patent Department

BY Mark Bergner (45,877)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on June 17, 2002.

Mark Bergner

NAME OF APPLICANT'S ATTORNEY

Mark Bergner

SIGNATURE

June 17, 2002

DATE